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The Rosicrucian Order

# MASTER MONOGRAPH

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# THE CONCURRENCE

## This Week's Consideration of a Famous Opinion



¶ This monograph's analogy of our bodies to electric dynamos is interestingly expanded in the following quotation from George W. Warder's *The Universe a Vast Electric Organism*. Although written more than a half century ago, his viewpoint may be considered in some respects as modern and comprehensive as the latest scientific findings on the subject.



*I contend that man's body is an electric machine or organism, and electricity is its vital force and governing power, and all sickness is caused by the electrical derangement of the bodily organism . . . For air is an electric element from the life-giving sun . . . and both air and nutriment are necessary to supply vital electricity to the living organism. The great force and power which run the human or animal machine is the vitalizing air we breathe, the electric atmosphere. . . . A man's strength and endurance is measured by the electric atmosphere he draws into his lungs and the fuel or food he takes into his stomach or boiler. . . . But the electric and controlling center of the bodily machine is the electric dynamo of the brain. . . . Here the mind or soul dominates the brain and the brain dynamo dominates and controls the body.*

—GEORGE W. WARDER

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To the Members of the Esoteric Hierarchy, Greetings!

Members of this class have seemed interested in last week's experiment, and have asked a number of questions. We sometimes forget the importance of our hands and fingers, thinking them only useful for picking up articles, for writing, or doing mechanical things. We forget that they are centers of a radiant energy and that the greatest healers in every country, and those who apparently perform great miracles, use their hands in contacting parts of the body. When a bare electric wire comes in contact with some other material thing, there is always an immediate discharge of energy. The fingers of both hands are very much like bare electric wires so far as the discharging of energy is concerned.

Our bodies themselves are like electric dynamos or batteries that contain an enormous amount of energy or vitality. Much of this energy is being used to keep up the bodily and mental activities, as well as to repair tissues, make new blood, and maintain good health. Nevertheless, there is always a reserve supply in every normal, healthy body, and this reserve energy can be used for various purposes. It can be used in healing to supply vitality to bodies weak and sickly, or it can be used in our own bodies.

When we place the finger tips of both hands on some part of the head or body, we cause a special supply of radiant energy to affect those parts which we touch. When the finger tips are placed against our own temples at each side of the forehead, we bring to the nerve centers of the head and face a special amount of this radiating energy and it is sure to have its effect upon the mental, nervous, and psychic condition of the body.

In placing your finger tips on each side of the forehead to develop and strengthen your psychic sight, you will find, after a few minutes, that the room around you is gradually taking on a grayish tone. There is a certain amount of color in your room that remains unchanged. If there are red books on your table, they remain red. If the walls are blue or tan, these colors remain unchanged. If there is a green cloth on the table, or a green covering on the bed, these tones of green remain unchanged. The browns in the carpet and in the woodwork, and the white in the curtains, and other objects, remain no matter how much you concentrate. The moment you put the fingers on your temples, however, and hold them there a few minutes with your eyes partly closed, you will find that some of the colors in your room will become slightly grayed. The red book will become a softer red, the brown more tan, the green a little duller shade. It is as though you were looking through a gray glass. In many cases this modification is very slight, and it takes time for some to notice this slight change in color; however, those who have used their eyes a great deal in color work will find the change noticeable.



Things seen and changed in psychic visions do not have the

same brilliant colors as things seen with the physical eyes. The truth is that the actual colors of things in the room do not change, but the false brilliancy which our physical eyes give them is changed. In looking through a camera or a ground glass at scenes you are photographing, you will find that the sky seems bluer, the grass greener, and the reds more brilliant. This is because the lens in front of the view finder brings out the brilliancy of the colors. In earlier lessons in the lower Degrees, you will remember you were told about colors. A red book is not actually red, but has a color that lets the vibrations of red come to us very strongly. A green object is not actually green as we see it, but a tone of green vibrations comes from it to our eyes and gives the impression of green. In other words, color is a part of our consciousness, and not actually a part of objects. That is why some persons who are called color-blind do not see colors the same way that we do. A person who is color-blind looks at reds, greens, yellows, and other colors and some of them will appear grey to him instead of the color that a normal eye sees. That change of color is not in the objects, or in the rates of vibrations that come to his eyes, but in the translation of the impression made in the consciousness. Color is a part of our consciousness, and not a part of things external to ourselves.

When you place your fingers to your temples, you gradually cause the nerve centers at the temples to energize the psychic sight. This energizing causes a slight change in the coloring of things that you see. The object in awakening and quickening the psychic sight is to enable you to see things not seen easily with the objective eyes and objective consciousness. Experts in sound vibrations tell us that there are hundreds of sounds that our ears do not hear; likewise experts in colors tell us that there are shades and tones in color that our physical eyes cannot see. Undoubtedly there are tastes and odors of which we are not conscious, just as there are things in existence that we cannot feel with our fingers. They have such high rates of vibrations that we cannot see, hear, taste, smell, or feel them. Only through the psychic senses can we become aware of some of the things that are around us.

The room in which you are sitting should be softly lighted. Gradually you will begin to see faint objects that you have not noticed before. Sometimes they will appear as clouds or as little moving things in space, such as little balls of soft gray light or masses of fog or mistiness. By concentrating on these faint objects, you will develop your ability to see things which previously went unnoticed. It is hard to say just what because it depends upon what they are, and where you are when you see them.

One of our members while sitting alone in a parked car, casually put her finger tips to her temples and concentrated on the people moving up and down the sidewalk. Some were shoppers walking slowly while others seemed to be hurrying. All at once on a blank space of sidewalk near her, she saw a very faint outline of a person standing, looking toward her. No one else



seemed to notice this person, for they walked past and through her. Had it been an actual physical person, they would have bumped into her. This faint gray figure kept looking toward the automobile as though it recognized the occupant. Then just as it was about to speak or make a salutation, the concentration was interrupted.

This is an example of seeing what others do not see. It may not always be a person; it may be only the head and shoulders of a person, or it may be a symbol, a star, an outline of the moon or sun, or, as in one of my own recent experiments, the domes and peaks of an Oriental sky line. I could not tell what city it was, but the domes, spires and roof tops plainly indicated an Oriental or Far Eastern city.

Very often the answer to some difficult problem will be revealed in this way. One time I was working out a mechanical problem in connection with our work in the university, and could not seem to get satisfactory advice from any mechanical expert. I sat down to concentrate on the matter, hoping that the Cosmic would give me aid of some kind. I was leaning my head on my hands and finally put my finger tips on my temples just as I have told you to do. I was looking toward the floor, listening for an inner impression, when I suddenly saw something forming in front of my eyes. As I watched, a picture formed out of a gray cloudiness, and in its center I saw clearly the answer to my mechanical problem. Later this answer proved to be absolutely correct.

Another time, I was trying to contact a person in another city. Suddenly I saw him close to me in the very room where I was as though he had just arrived and had come in to shake hands. I received the distinct impression that he was not far off, but near me. My concentration was interrupted by the doorbell, and there stood the person I had seen in my concentration a moment before.

Last week I promised to tell you something about the proper direction in which to face when trying this experiment. For some reason, which is not quite clear as yet, several of us have found that our psychic vision is at times improved if we sit with our faces turned toward the East; at other times, if we sit facing the West, North, South or in-between points. There would seem to be a magnetic current that affects the experimenter differently at different times. There are magnetic currents which might be called psychic currents flowing around and across the surface of the earth all the time. If we are in harmony with these currents, we are more likely to make the proper degree of psychic attunement. Therefore, each time you try this experiment, face in a slightly different direction. If you have the time, at each concentration period, sit in three different directions for about three minutes each.



At one time we thought that if we wanted to see psychically something in Europe, we should have to face toward Europe; whereas, if we wanted to see something in Japan or China we would have to face in the opposite direction. This was not true in every

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case. One time in trying to see and visualize something in Canada we found that the best results were obtained while facing South. At any rate, in each experiment if after a few minutes you do not begin to see any symbols or clouds forming, turn slightly in your chair and face a different direction. If you still do not have any success, face in still another direction. Keep this up until you have found some one position that for that day or hour will yield satisfactory results.

Next week I will tell you more about this matter, and why it is helpful to have the psychic sight developed. Please continue these exercises and experiments because I want to have each of you in the Hierarchy develop good psychic sight in order that you may help not only yourselves and others, but also in the great work our Order is expected to accomplish.

May Peace Profound abide with each of you.

Fraternally,

YOUR CLASS MASTER

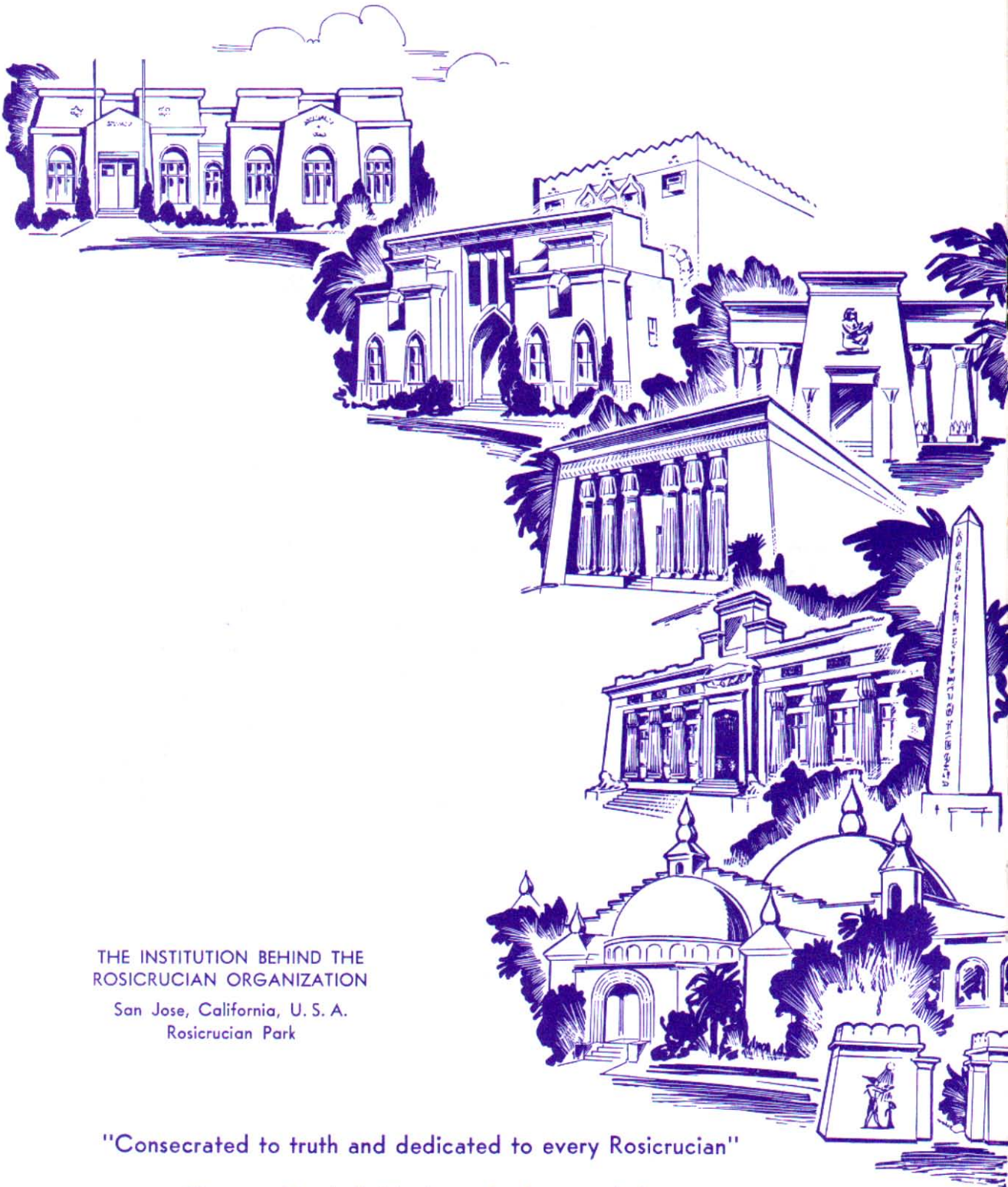


## *Summary of This Monograph*



Below is a summary of the important principles of this monograph. It contains the essential statements which you should not forget. After you have carefully read the complete monograph, try to recall as many as you can of the important points you read. Then read this summary and see if you have forgotten any. Also refer to this summary during the ensuing week to refresh your memory.

- ¶ Our bodies are like electric dynamos or batteries, and the fingers of both hands, much like bare electric wires in discharging energy, may be used in healing to supply vitality to others, or to supply energy to our own bodies.
- ¶ By supplying the nerve centers of the head and face with an additional amount of this radiating energy when we place our finger tips against our temples, the mental, nervous, and psychic condition of the body is certain to be affected.
- ¶ Energizing the psychic sight by placing the finger tips to the temples causes a slight change in the color of things, dulling and graying them. Faint, misty, or cloudlike objects previously unnoticed appear. Concentrating upon them will develop the psychic sight.
- ¶ Because of magnetic or psychic currents that affect the experimenter differently at times, psychic vision is improved by facing a direction harmonizing with them — sometimes, East, West, South, or North, or between these points.
- ¶ Experiment until a position is found that for that day and hour will yield satisfactory results.



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